



**Score Card**  
**Finished Product**  
**Other**

Show \_\_\_\_\_

Entry Number \_\_\_\_\_ Date \_\_\_\_\_

Division: \_\_\_ Novice \_\_\_ Advanced \_\_\_ Youth

% Lama (60% min) \_\_\_\_\_

Other Material Used and % \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Max Points

**Preparation**      15

**Originality**      20

**Difficulty of Design**      20

**Appropriate Technique for Project**      10

**Appropriate Suggestions for Use**      10

**Appropriate Finishing for Project**      10

**General Appearance**      15

**Total**      100

Comments:

Judge's Signature



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